## FORM A PERFORMANCE TARGETS

LWD NAME :

BAGO CITY WATER DISTRICT

| MFOs AND PERFORMANCE INDICATORS (1)                     |                                                                                                                                          | FY 2014 ACTUAL<br>ACCOMPLISHMENT<br>(2)             | FY 2015 TARGET<br>(3)                                           | RESPONSIBLE<br>OFFICE/UNIT<br>(4) | FY 2015 ACTUAL<br>ACCOMPLISHMENT<br>(5)                              | ACCOMPLISHMENT<br>RATE<br>(6) | REMARKS |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------------------------------|---------|
| A. Water Facility Se                                    | ervice Management                                                                                                                        |                                                     |                                                                 |                                   |                                                                      |                               |         |
| 2015 Budget:                                            |                                                                                                                                          |                                                     |                                                                 |                                   |                                                                      |                               |         |
| PI 1 (Quality)<br>access to potable<br>water            | Percentage of barangay with<br>access to potable water<br>against the total number of<br>barangays within the coverage<br>of the LWD     | 29.17% or 7/24<br>barangays                         | 29.17% or 7/24<br>barangays                                     | GM's Office                       | 29.17% or 7/24<br>barangays                                          | 100%                          |         |
| PI 2 (Quality)<br>reliability of<br>service             | Percentage of household<br>connections receiving 24/7<br>supply of water                                                                 | 94%                                                 | 94%                                                             | Eng'g and<br>Operations           | 94%                                                                  | 100%                          |         |
| PI 3 (Timeliness)<br>Adequacy                           | Source Capacity of LWD to<br>meet demands for 24/7 supply<br>of water                                                                    | 1-76 : 1                                            | 1-58 : 1                                                        | Eng'g and<br>Operations           | Rated Capacity - 15,283 m3/mo.<br>Demand - 5,151 m3/mo.<br>or 2-97:1 | 188%                          |         |
| B. Water Distribution                                   | on Service Management                                                                                                                    |                                                     |                                                                 |                                   |                                                                      |                               |         |
| 2015 Budget:                                            |                                                                                                                                          |                                                     |                                                                 |                                   |                                                                      | 41.                           |         |
| PI 1 (Quality)<br>NRW                                   | Percentage of unbilled water to water production.                                                                                        | 22 % of total production                            | 22.0%                                                           | Eng'g and<br>Operations           | 22.0%                                                                | 100%                          | 8       |
| PI 2 (Quality)<br>potability                            | Average deviation from<br>PNSDW (chlorine residual<br>requirements) from January 1<br>to December 31.                                    | 0.03 ppm                                            | 0.03 ppm                                                        | Eng'g and<br>Operations           | 0.03 ppm                                                             | 100%                          |         |
| PI 3 (Timeliness)<br>adequacy/reliability<br>of service | Average response time to restore service when there are interruptions based on the Citizen's Charter of LWD proposed for approval by CSC | within a day if major<br>repairs, 2.5 hrs. if minor | within a day for major<br>repairs, 2.5 hrs. for<br>minor repair | Eng'g and<br>Operations           | within a day for major<br>repairs, 2.5 hrs. for<br>minor repair      | 100%                          |         |

| MFOs AND PERFORMANCE INDICATORS (1) |                                                                                                                                                                                                                                                                                                                         | FY 2014 ACTUAL<br>ACCOMPLISHMENT<br>(2)                                 | FY 2015 TARGET (3)                                                   | RESPONSIBLE<br>OFFICE/UNIT<br>(4) | FY 2015 ACTUAL<br>ACCOMPLISHMENT<br>(5)                                  | ACCOMPLISHMENT<br>RATE<br>(6) | REMARKS<br>(7) |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------|-------------------------------|----------------|
| Support to Operati                  | ion (STD)                                                                                                                                                                                                                                                                                                               |                                                                         |                                                                      |                                   |                                                                          |                               |                |
| 2015 Budget :                       |                                                                                                                                                                                                                                                                                                                         |                                                                         |                                                                      | The period                        |                                                                          |                               |                |
| PI 1                                | Staff Productivity Index  The Staff Productivity Index of one (1) position for every one hundred (100) service connections for Category D, and one hundred twenty (120) service connections for Categories A to C, shall be strictly observed in the determination of the total number of positions in an LWD (in Pl 3) | 1:120                                                                   | 1 : 120                                                              | GM's Office                       | 1 : 118<br>Including J.O.                                                | 98.3%                         |                |
| PI 2 affordability                  | Reasonableness/Affordability<br>of water rates to consumers<br>with access connections.<br>Water rate for the 1st 10 cu.m.<br>must not exceed 5% of the<br>average income of LIG.                                                                                                                                       | P 9,413.00/mo.                                                          | P 9,413.00/mo.<br>1.54%                                              | GM's Office                       | LIG - P 9,884.00/mo.                                                     | 100%                          |                |
| PI 3                                | Customer Satisfaction  Percentage of Customer Complaints acted upon against received complaints                                                                                                                                                                                                                         | 100 % of complaints<br>received were<br>acted                           | 100%                                                                 | Finance and<br>Commercial         | 100%                                                                     | 100%                          | 2              |
| General Administra                  | ation and Support Services (GASS)                                                                                                                                                                                                                                                                                       |                                                                         |                                                                      |                                   |                                                                          |                               |                |
| 2015 Budget:                        |                                                                                                                                                                                                                                                                                                                         |                                                                         |                                                                      |                                   |                                                                          |                               |                |
| PI 1                                | Financial viability and<br>sustainability of LWD<br>operations (Collection Ratio,<br>Operating Ratio, Current<br>Ratio)                                                                                                                                                                                                 | Coll. Ratio - 80.98%<br>Operating Ratio - 86%<br>Current Ratio - 224.2% | Coll. Ratio - 82%<br>Operating Ratio - 81%<br>Current Ratio - 249.5% | Finance and<br>Commercial         | Coll. Ratio - 80%<br>Operating Ratio - 84,74%<br>Current Ratio - 284,10% | 97.60%<br>104.60%<br>105.90%  |                |

<sup>\*</sup> NSO , 2011 Annual Poverty Indicators Survey

| MFOs AND PERFORMANCE INDICATORS (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                            | FY 2014 ACTUAL<br>ACCOMPLISHMENT<br>(2) | FY 2015 TARGET<br>(3) | RESPONSIBLE<br>OFFICE/UNIT<br>(4)             | FY 2015 ACTUAL<br>ACCOMPLISHMENT<br>(5) | ACCOMPLISHMENT<br>RATE<br>(6) | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|-----------------------------------------------|-----------------------------------------|-------------------------------|---------|
| PI 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Compliance with COA     reporting requirements in     accordance with content     and period of submission                                                                                 | All Complied                            | Compliance            | Finance and<br>Commercial                     | Full Compliance                         | 100%                          | (1)     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Submission of five financial reports i.e.                                                                                                                                                  | Adding to the same                      |                       | OF LINE                                       | AGE COMPANY TO THE REST.                |                               |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Balance Sheet, Statement<br>of Income and Expenses,<br>Statement of Cash Flows,<br>Statement of Government<br>Equity, Notes to Financial<br>Statement, Report on<br>Ageing of Cash Advance | 26.17% 40.004                           |                       | (3) 1 (1) (a)                                 | - 20 70A                                |                               |         |
| THE STATE OF THE S | b. Compliance with LWUA<br>reporting requirements in<br>accordance to content<br>and period of submission                                                                                  | Complied                                | Full Compliance       | Finance and<br>Commercial<br>and<br>Eng'g and | Full Compliance                         | 100%                          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | i.e. Monthly Data Sheet,                                                                                                                                                                   |                                         |                       | Operations                                    |                                         |                               |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Balance Sheet, Income<br>Statement, Cash Flow<br>Statement,                                                                                                                                |                                         |                       |                                               |                                         |                               |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Microbiological/Physical/<br>Chemical/Chlorine                                                                                                                                             | 981695                                  | 130 (60)              | tidaser's                                     | P Jelsen                                | 1949                          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | residual report, Approved                                                                                                                                                                  | * .                                     |                       | .4                                            |                                         |                               |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WD budget w/Annual Procurement Plan. Annual report                                                                                                                                         |                                         |                       | Control                                       | Marin Marin La                          |                               |         |

Prepared by :

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